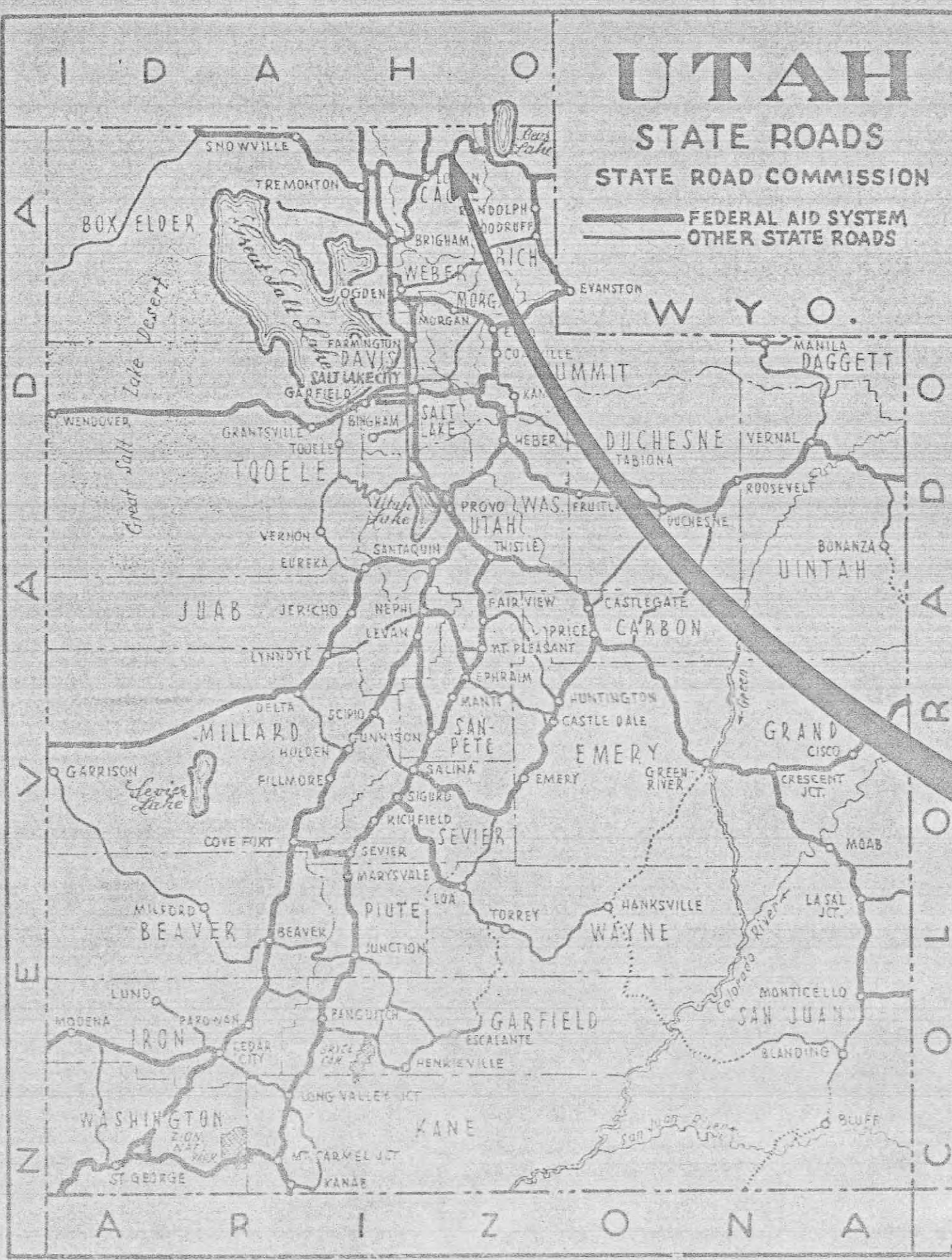


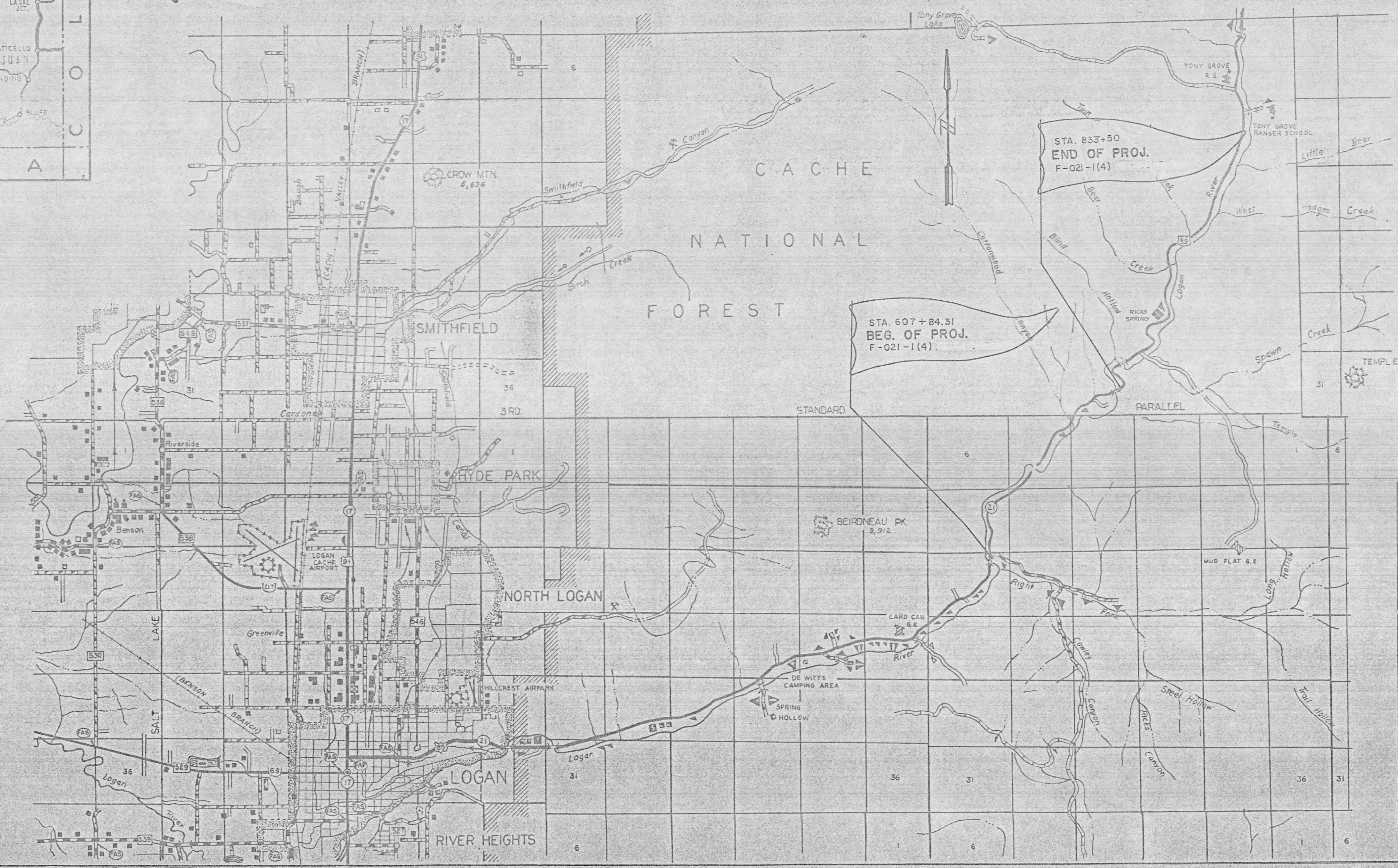


STATE OF UTAH STATE ROAD COMMISSION

PLANS OF PROPOSED STATE ROAD
FEDERAL AID PROJECT
F-021-1(4)
LOGAN CANYON, RIGHT HAND FORK TO TWIN BRIDGE
CACHE COUNTY
RIGHT OF WAY
LENGTH = 4.290 MILES

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
	UTAH				

DATE	RIGHT OF WAY INSTRUMENTS
3-30-77	ORIGINAL SUBMISSION FOR R/W AUTH.
REVISIONS	
R/W DES. REV. BY:	MAPS CORR. BY:
PARCELS AFFECTED	REQUEST BY:
REMARKS:	



PROJECT NO. _____
APPROVED FOR RIGHT OF WAY _____
DATE _____
JOHN W. HOMER _____
CHIEF RIGHT OF WAY DESIGN ENGINEER

SCALE: 1" = 1 MILE
UTAH STATE DEPARTMENT OF HIGHWAYS
RECOMMENDED FOR APPROVAL _____ 197
CHIEF ROADWAY DESIGN DIVISION
RECOMMENDED FOR APPROVAL _____ 197
ENGINEER FOR PRECONSTRUCTION
APPROVED _____ 197
STATE HIGHWAY ENGINEER
DEPARTMENT OF COMMERCE
FEDERAL HIGHWAY ADMINISTRATION
APPROVED _____
DIVISION ENGINEER _____ DATE _____

Project # F-021-1(4)
County 003
Base Map Post
Final Map Post
Sheet Type
01

LIST OF STRUCTURES

STATION	IN PLACE	REQUIRED	REMARKS	DRW. NO.
464+49	18"x33" CONC. PIPE	18"x33" CONC. PIPE (REINFORCED)	RETAIN & EXT. 15' LT. & 18' RT.	
477+49	24"x88" "	"	"	
472+90±	"	CATCH BASIN	"	
472+90±	"	"	"	
472+90±	"	"	"	
472+90±	"	"	"	
472+90±	"	18"x152" C.M.P. (20"x106" DRAIN) LT. RT. PROV. 3 CATCH BASINS	"	
VARIOUS	"	3-4 GATES	PLACE AS DIRECTED	M-40
"	"	3-12 "	"	"

NOTE: STA. 459+13 to STA. 478+67.9 BK.
Topography is tied to Off. Revision #2

SW 1/4 SEC. 4
T.11N.~R.1E.
S.1.M.

FOR PROFILE STA.
462+00 TO STA. 486+41.7
SEE SHEET 14



PARCEL NO.	GRANTEE	NET AC.
017-1-128-0	HYRUM NIEDERHAUSER (TRUSTEE) et al	0.098

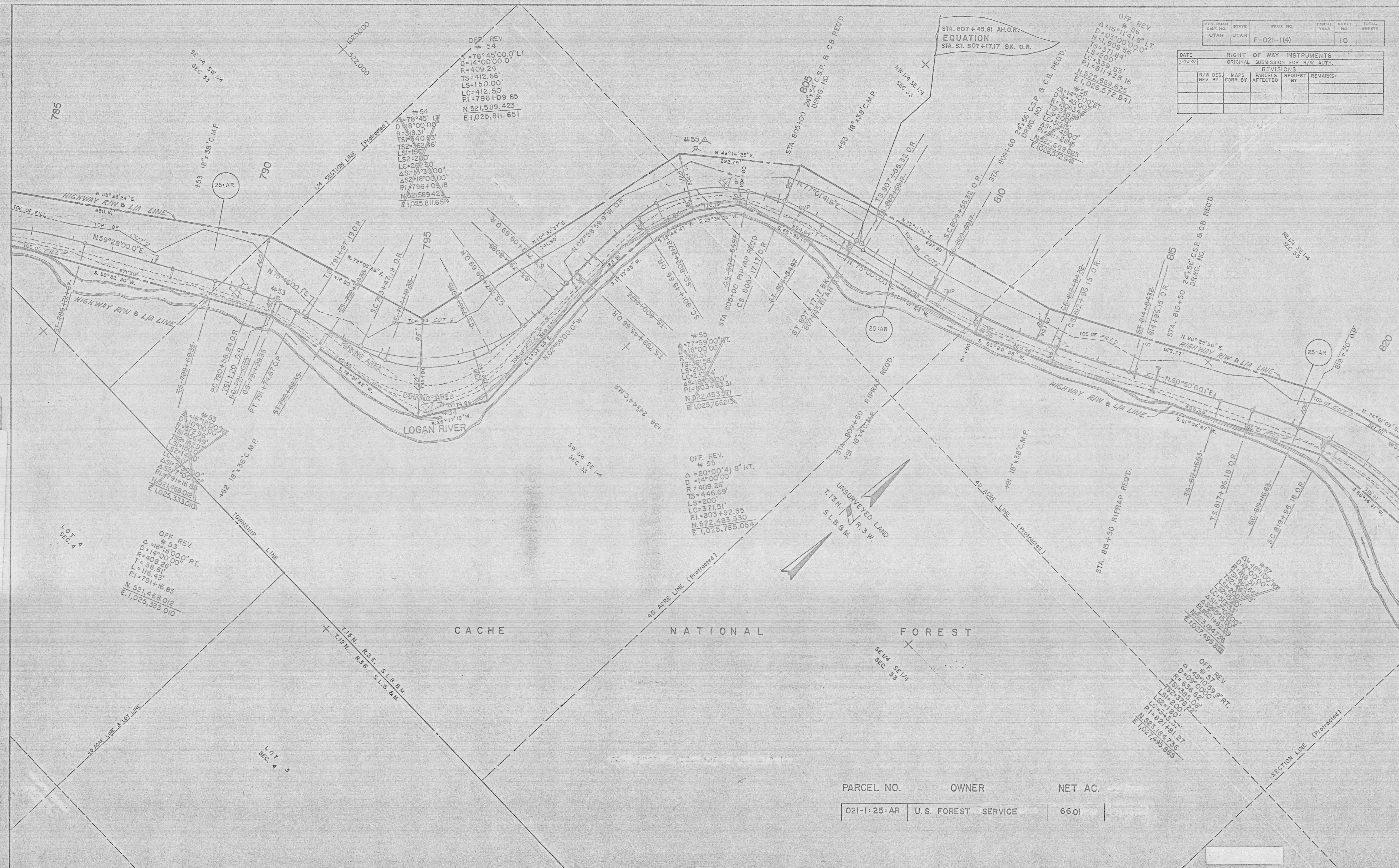
PARCEL NO.	OWNER	NET AC.	PARCEL NO.	OWNER	NET AC.
128	Mahlon F. Rice, et ux.	0.29±	128	Hyrum Niederhauser	0.13±
129	James Thompson	0.05±	129	Oscar L. Rice, et al.	0.09±
124	Oscar L. Rice	0.07±	130	Kenneth Lamb	0.01±
125	Virginia Rice Sjosirom	0.03±	131	Ray L. Amdal	0.004±
126	Blaine Larson, et ux.	0.05±	132	Florence E. Miller	0.003±
127	Phillips Petroleum Co.	0.01±			

UTAH STATE ROAD COMMISSION
SALT LAKE CITY, UTAH
BRIDGE DEPARTMENT

DESIGNED BY: _____ SCALE: _____
DRAWN BY: _____ ISSUED: _____
TRACED BY: _____ APPROVED: _____
CHECKED BY: _____ CHIEF BRIDGE
BR. NO. _____ DRG. NO. _____

Project # F-001-1(4)
Scale 1"=400'
Date 10/01/01
Sheet 10 of 10
Sheet Type: 09

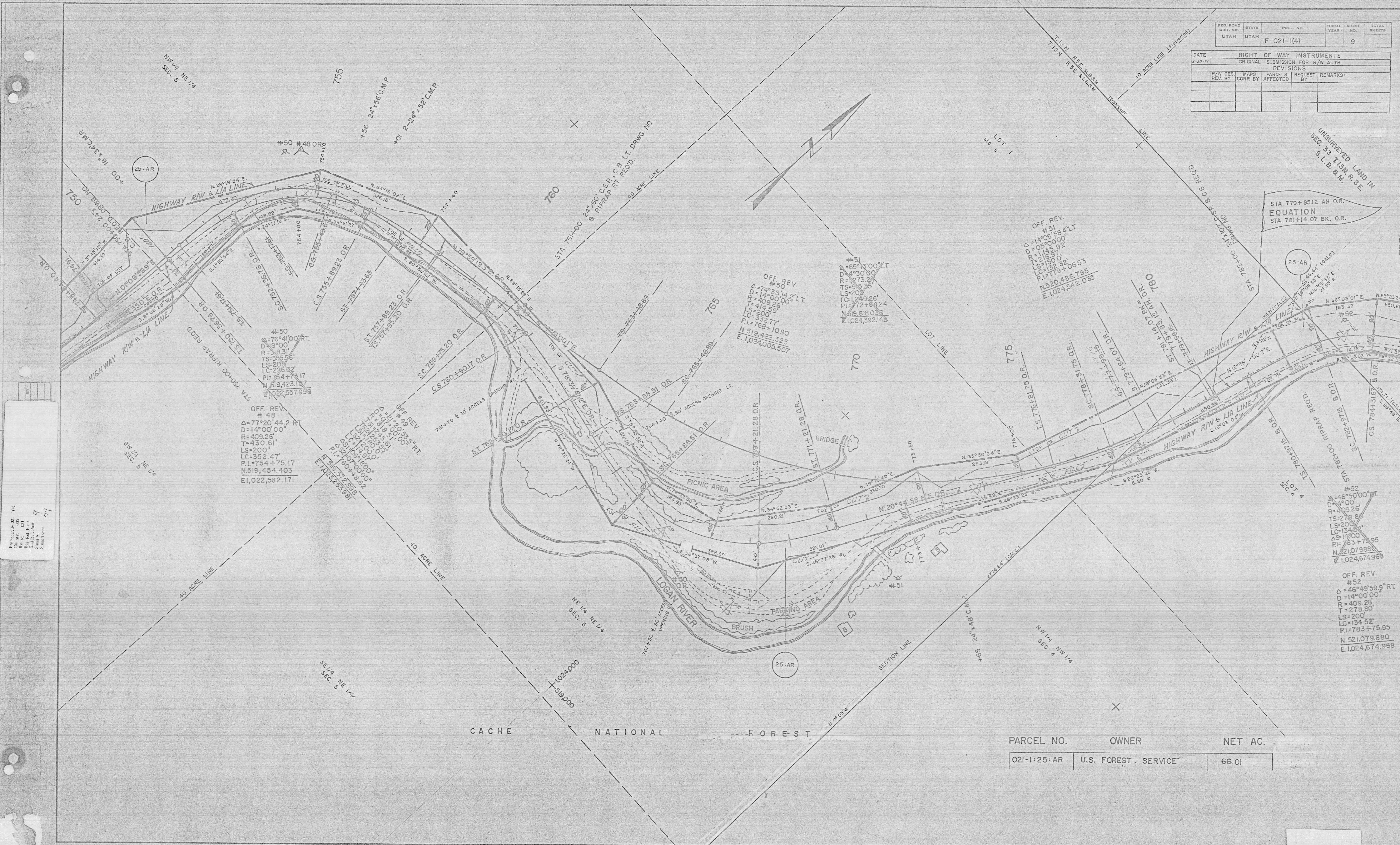
FED. ROAD DIST. NO.		STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH		UTAH	F-021-1(4)		10	
RIGHT OF WAY INSTRUMENTS						
ORIGINAL SUBMISSION FOR R/W AUTH.						
REVISIONS						
R/W DES. REV. BY	MAPS CORR. BY	PARCELS AFFECTED	REQUEST BY	REMARKS		



PARCEL NO.	OWNER	NET AC.
021-1-25-AR	U.S. FOREST SERVICE	66.01

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(4)		9	

RIGHT OF WAY INSTRUMENTS				
DATE				
ORIGINAL SUBMISSION FOR R/W AUTH.				
REVISIONS				
R/W DES. REV. BY	MAPS CORR. BY	PARCELS AFFECTED	REQUEST BY	REMARKS

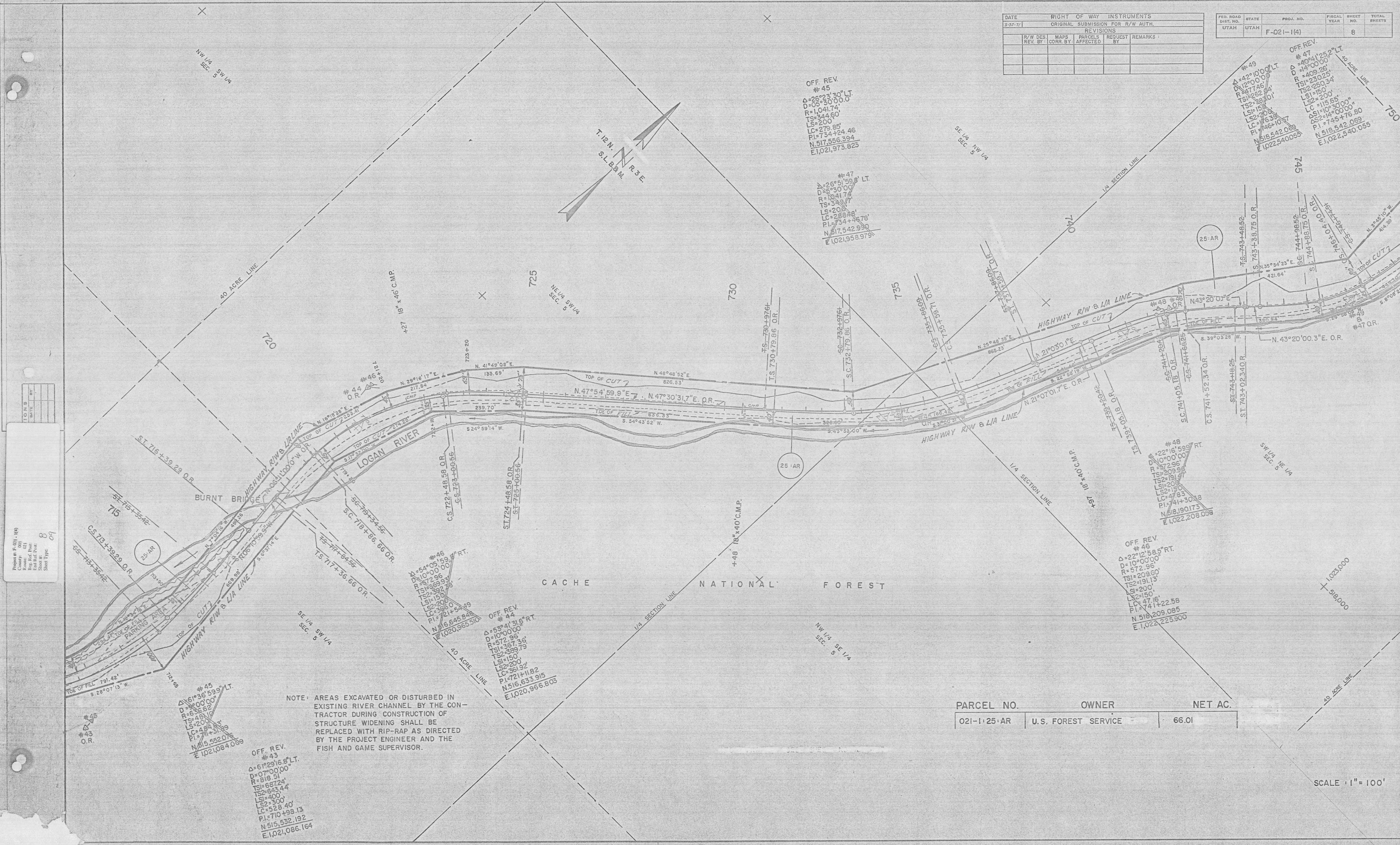


Plotted # F-021-1(4)
Scale: 1" = 400'
Date: 10/1/03
By: [Signature]
Check: [Signature]
Sheet: 9 of 9
Sheet Type: [Blank]

PARCEL NO.	OWNER	NET AC.
021-1:25-AR	U.S. FOREST SERVICE	66.01

RIGHT OF WAY INSTRUMENTS					
ORIGINAL SUBMISSION FOR R/W AUTH.					
REVISIONS					
R/W DES. REV. BY	MAPS CORR. BY	PARCELS AFFECTED	REQUEST BY	REMARKS	

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(4)		8	

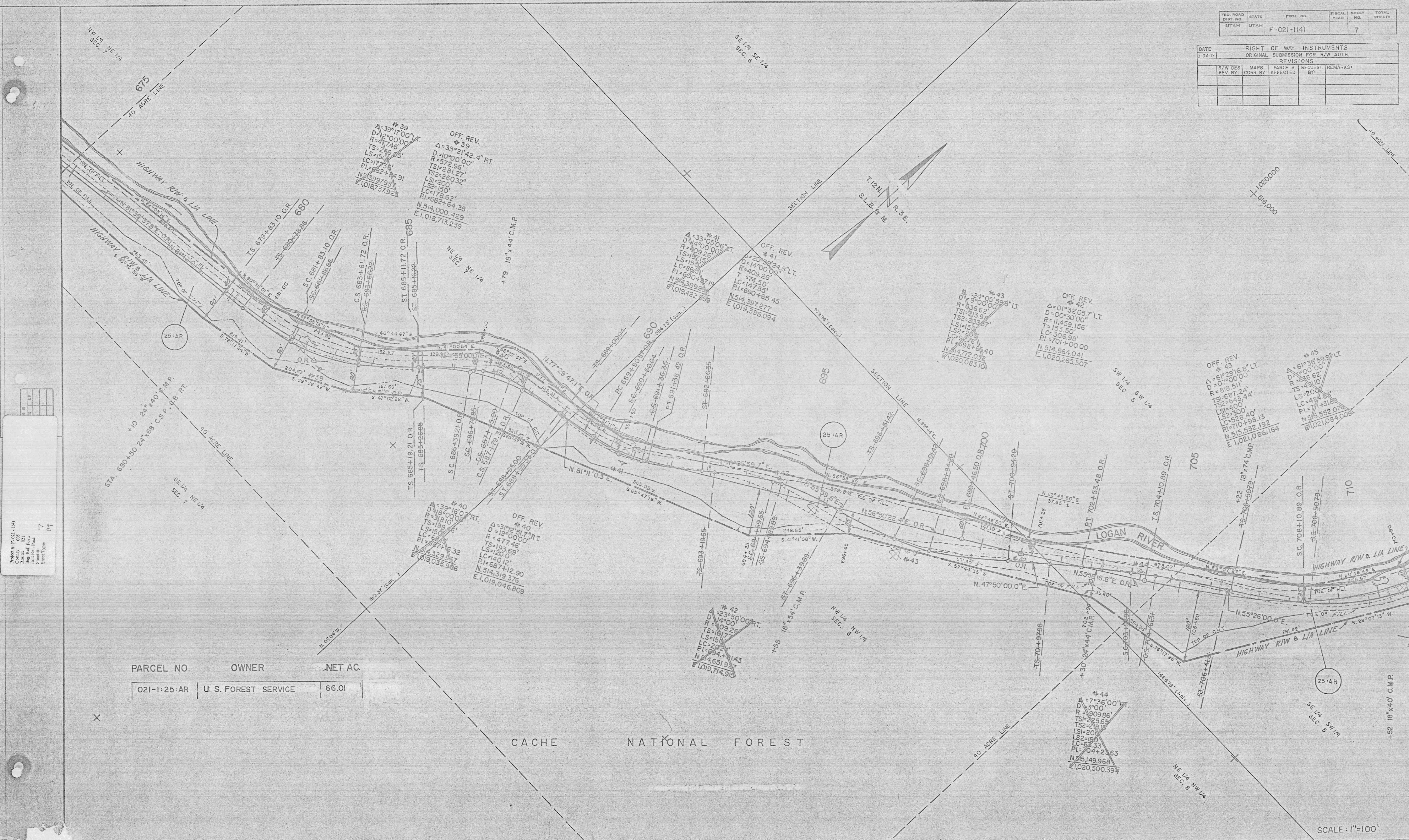


PARCEL NO.	OWNER	NET AC.
021-1:25-AR	U.S. FOREST SERVICE	66.01

SCALE: 1" = 100'

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(4)		7	

DATE	RIGHT OF WAY INSTRUMENTS			
3-30-77	ORIGINAL SUBMISSION FOR R/W AUTH.			
	REVISIONS			
R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	REQUEST BY:	REMARKS:



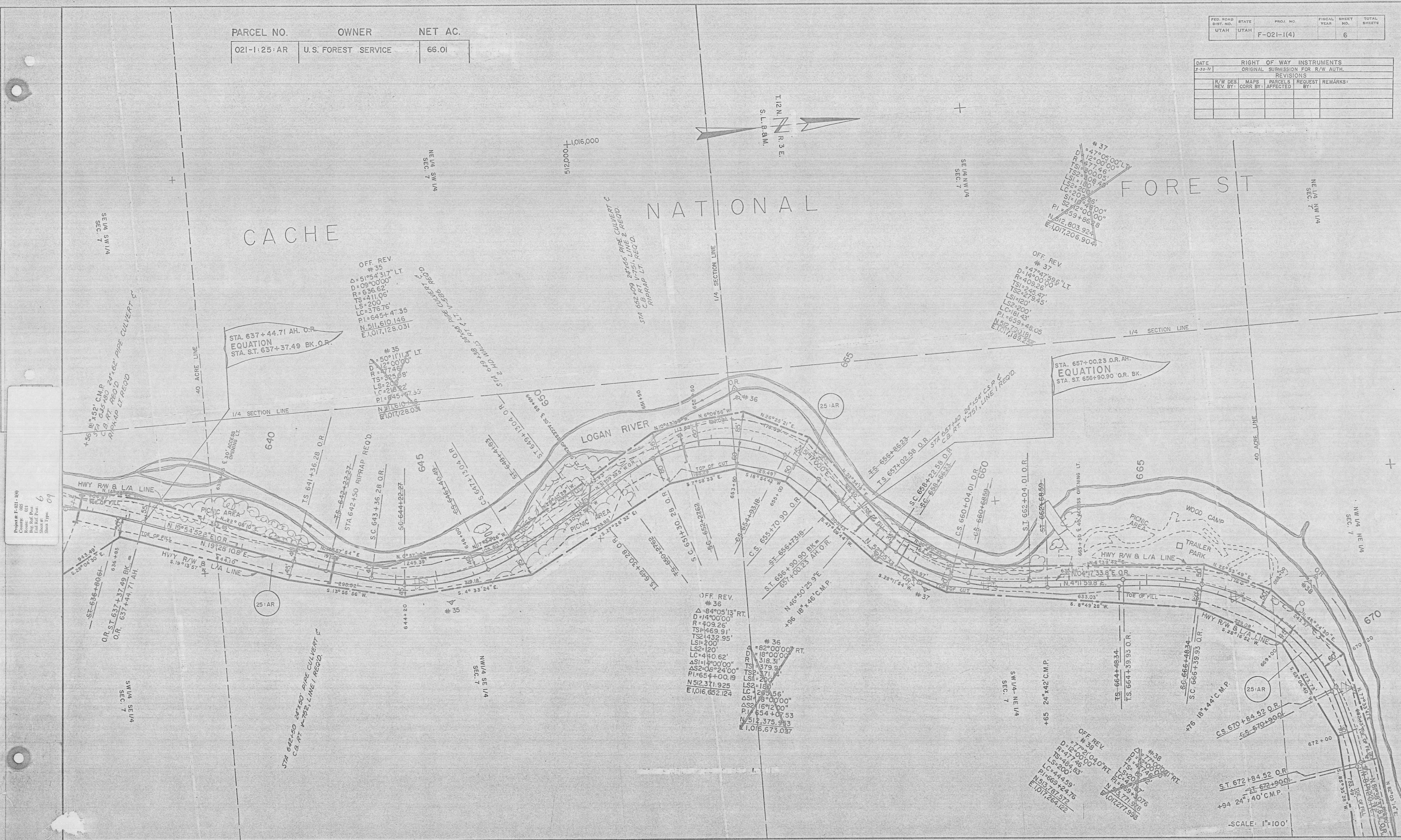
PARCEL NO.	OWNER	NET AC.
021-1-25-AR	U. S. FOREST SERVICE	66.01

SCALE: 1"=100'

PARCEL NO.	OWNER	NET AC.
021-1:25:AR	U.S. FOREST SERVICE	66.01

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(4)		6	

DATE		RIGHT OF WAY INSTRUMENTS		
3-30-77		ORIGINAL SUBMISSION FOR R/W AUTH.		
REVISIONS				
R/W DES. REV. BY:	MAPS CORR BY:	PARCEL'S AFFECTED	REQUEST BY:	REMARKS:



Project: F-021-1(4)
Country: 003
Route: 001
Final Loc. Post:
Sheet #: 6
Sheet Type: 09

SCALE: 1"=100'

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(4)		5	

DATE	RIGHT OF WAY INSTRUMENTS		
F-021-11	ORIGINAL SUBMISSION FOR R/W AUTH.		
REVISIONS			
R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS REQUESTED BY:	REMARKS:
	AFFECTED		

